

Ritchie Steed, DPM, FACFAS
Flatirons Foot and Ankle Clinic
630 Coffman St. #A
Longmont, CO 80501
303-772-7008

AUTHORIZATION FOR RELEASE OF INFORMATION

I herby authorize Dr. Steed, to disclose my protected health information as described below. I understand that this authorization is voluntary. I understand that the information disclosed pursuant to this authorization may be subject to redisclosure by the recipient and may no longer be protected by federal or state law. I understand that I may see and copy the information described on this form if I ask for it. I understand that I may revoke this authorization at any time by giving notice in writing at the address found above, but if I do it will not affect any actions taken before receipt of my revocation.

1. I grant permission to Flatirons Foot & Ankle Clinic to disclose health information of the following individual as specified below:

Patient Name: _____ Date of Birth: _____

2. I authorize the information to be disclosed as specified below:

___ On my voicemail at home _____ (specify phone #)

___ On my voicemail at work _____ (specify phone #)

___ On my voicemail on my cell phone _____ (specify phone #)

___ To the following person(s):

Name: _____ DOB _____ Relationship _____ Phone # _____

Name: _____ Relationship _____ Phone# _____ Fax# _____

___ Email (Not able to email test results, only confirmation of appts) _____

___ Do not leave any information on voicemail, attempt to contact directly

3. The type and amount of information to be disclosed is as follows: (please check appropriate options)

___ Complete Medical record ___ Progress Notes ___ Prescription Drug Information

___ X-rays ___ Billing and Claim Records ___ Medical Instructions or advice

___ Laboratory ___ Appointment information, including confirmation/cancellation of appointment

- I understand that this may include detailed personal medical information including medical services to be provided, as well as any information listed in #3 above.

Signature of Patient or Authorized Person Representative: _____

Date: _____

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